

## Clan Carmichael USA Scholarship Application

*Type or neatly print in ink*

### 1. List below the following information

|            |            |                |
|------------|------------|----------------|
| Last Name  | First Name | Middle Initial |
| Home Phone | Birth Date | SS No.         |
| Address    |            |                |
| City       | State      | Zip            |

### 2. List below information about the high school from which you will graduate

|                  |                 |
|------------------|-----------------|
| High School Name | Graduation Year |
| City/State/Zip   |                 |

### 3. Colleges/Universities attended

| College/University | Dates Attended | Degree Earned |
|--------------------|----------------|---------------|
|                    |                |               |
|                    |                |               |
|                    |                |               |
|                    |                |               |

### 4. High School students, GPA/GED/Aptitude Scores (not required by college students)

|   |                  |
|---|------------------|
| GPA through first semester of senior year | SAT Verbal       |
| SAT math                                  | or ACT Composite |

### College Students, Cumulative College GPA

|                           |                      |
|---------------------------|----------------------|
| College Undergraduate GPA | College Graduate GPA |
|---------------------------|----------------------|

### 5. As of now, your year standing in college is (check one)

Freshman  
  Sophomore  
  Junior  
  Senior  
  5<sup>th</sup> year Senior  
  Masters  
  Doctorial

### 6. College University you plan to attend

|                      |                          |
|----------------------|--------------------------|
| College Name         |                          |
| City/State/Zip       |                          |
| Major field of study |                          |
| Degree expected      | Expected graduation date |

### 7. Which academic periods do you plan to attend? (check all that apply)

Terms:    Fall    Winter    Spring  
 Semester:    Fall    Spring

### 8. Provide the following information on your gender and ethnic group (check one)

Gender:    Male    Female  
 Ethnic Group (check one):  
  African-American  
  American Indian/Alaskan Native  
   
  Asian/Pacific Islander  
  Caucasian (not Hispanic)  
  Hispanic

**9. List information for your parent(s) if you are not married, or for your spouse if you are married, and children's ages if you are a custodial parent (check as applicable)**

I am the custodial parent, and these are my children's ages: \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_

I am providing information for my:  parent(s)  spouse

|                       |            |                |
|-----------------------|------------|----------------|
| Person #1: Last Name) | First Name | Middle Initial |
|-----------------------|------------|----------------|

Address

|      |       |     |
|------|-------|-----|
| City | State | Zip |
|------|-------|-----|

|            |            |
|------------|------------|
| Home Phone | Work Phone |
|------------|------------|

|                       |            |                |
|-----------------------|------------|----------------|
| Person #2: Last Name) | First Name | Middle Initial |
|-----------------------|------------|----------------|

Address

|      |       |     |
|------|-------|-----|
| City | State | Zip |
|------|-------|-----|

|            |            |
|------------|------------|
| Home Phone | Work Phone |
|------------|------------|

**10. REQUIRED ESSAYS AND ACTIVITY CHART (3 pages maximum): All applicants must respond to the following questions. Responses must be typed or printed neatly in black or blue ink on white 8 1/2 x 11" paper. Attach your responses to this application.**

1. Using the format example below, identify (A) school activities, (B) volunteer service, (C) work for pay experience. Include beginning and end dates (mo/yr), hours per week, and special accomplishments.

| A. School Activities | Dates | Hrs/week | Special Accomplishments |
|----------------------|-------|----------|-------------------------|
| 1.                   |       |          |                         |
| 2.                   |       |          |                         |
| etc.                 |       |          |                         |
| B. Volunteer Service | Dates | Hrs/week | Special Accomplishments |
| 1.                   |       |          |                         |
| 2.                   |       |          |                         |
| etc.                 |       |          |                         |
| C. Work for Pay      | Dates | Hrs/week | Special Accomplishments |
| 1.                   |       |          |                         |
| 2.                   |       |          |                         |
| etc.                 |       |          |                         |

2. Describe your most significant accomplishments to date and explain why you believe them to be your most outstanding.

3. Although this question is not required, if you plan to study Scottish clans, their heritage and genealogy, please present your scholastic program and goals in this essay section.

**11. CERTIFICATION – ALL APPLICANTS**

I certify that all information I have provided on this form is true and complete to the best of my knowledge. If requested, I agree to give proof of the information on this application. I understand that selection committees may review information on this form, my transcripts, and my need for financial assistance based on a federally approved need analysis. I give permission for selection committees to contact college officials for additional information. If selected to receive a scholarship, I give permission for a publicity release.

Signature of Student

Date

Please send this completed application to:

Art "Mike" Carmichael  
Clan Carmichael USA Scholarship Chair  
523 Hewes Ct.  
San Jose, CA 95138